

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | STALWARTS WORLD SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1631055 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 21041 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NATIONAL HIGHWAY 1, OPPOSITE FORTIS ESCORTS HOSPITAL, SERVICE LANE, VERKA MAJITHA BY PASS, AMRITSAR, AMRITSAR , PUNJAB - 143004 |
| 5 | PRINCIPAL NAME | MANISHA DHANUKA |
| 6 | PRINCIPAL QUALIFICATION | MA B.ED |
| 7 | SCHOOL EMAIL ID | manishadh@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7508070400 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://stalwartsworldschool.com/img/file/Affiliation%20Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://stalwartsworldschool.com/img/file/Trust%20Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://stalwartsworldschool.com/img/file/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://stalwartsworldschool.com/img/file/RECOGNITION%20CERIFITICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://stalwartsworldschool.com/img/file/Building%20safety%20certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://stalwartsworldschool.com/img/file/Fire%20certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://stalwartsworldschool.com/img/file/Self%20certification.pdf |

| | | |
|---|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://stalwartworldschool.com/img/file/Certificate%20of%20Health%20and%20Sanitation.pdf |
|---|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://stalwartworldschool.com/img/file/Fee%20structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://stalwartworldschool.com/calender.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://stalwartworldschool.com/img/file/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://stalwartworldschool.com/img/file/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://stalwartworldschool.com/img/file/Result%20of%20last%20three%20years.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--------------------------------------------|--------------------------------------------|
| 1 | PRINCIPAL | MANISHA DHANUKA |
| 2 | TOTAL NO. OF TEACHERS | 84 |
| | PGT | 14 |
| | TGT | 22 |
| | PRT | 44 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Gulnaaz Kaur BA B.ed Special Education |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Vasundra MA Psychology |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------------|
| 1 | 2023 | 69 | 69 | 100 | Excellent Result |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-------------|
| 1 | 2023 | 60 | 59 | 99 | Good Result |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6930 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 66 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 400 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 37 |
| 6 | NO. OF BOYS TOILETS | 28 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=SoEiMzWAhks&t=236s |